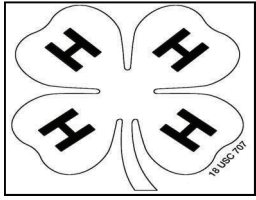




Sanborn County 4-H NEWS



APRIL

<http://www.santel.net/~sanborncounty4h>

Irene Graves
Extension Educator/Ag

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4-H Leaders Meeting

The April 4-H Leaders Meeting will be held on Wednesday, April 22 at 7:30 p.m. at the 4-H Building, Forestburg. Final planning for all summer 4-H activities will be discussed. Union Farmhands will provide the refreshments.

Attention: Jr. Leaders
The annual county 4-H Phonathon will be May 19th at 5:30 at the Courthouse.

4-H Judges Training

Are you interested in working with youth and have a few extra hours in August?

April 25 (Sat) , 9:00 a.m. to noon at the Davison County Fairgrounds, Mitchell.. The areas covered are: Photography, Foods, Visual Arts, Clothing and Home Environment.

Questions, call 605 239-4542.

Hall of Fame Application

The deadline for the State 4-H Office to receive applications for the 2009 4-H Hall of Fame is June 1st. Your club can nominate a 4-H Supporter for this honor! Please contact the Extension Office for more information.

Please Help Us know Area Summer Activities so we can plan the majority of 4-H activities..more dates in May 4-H News.

COMING EVENTS:

- April 22 (Wednesday) 7:30 p.m. 4-H Leaders Meeting, Forestburg
- April 24-26, State 4-H Shoot, Ft. Pierre
- April 25- 4-H Judges Training
- May 15-pre register- Special Foods Help
- May 22 (Friday) 1:00 p.m. 4-H Horse Safety Training
- June 9-12 TLC
- June 13 Final Beef ROG weight in.
- June 10 4-H Project Day
- June 14-20 4-H Performing Arts Camp
- June 17-19 4-H Camp
- July 21-27 CWF Trip
- July 7 4-H County Horse Show
- July 8 Sewing Class
- July 21-23 SD State 4-H Horse Show
- July 24-25 Summer Spotlight
- August 14-15 Achievement Days
- Sept. 3-7 S.D. State Fair

Sanborn County Youth going to State Shoot

The State Shoot will be held in Ft Pierre on April 24-26. the youth participating from Sanborn County are:

Drew Olinger: BBGun, Air Pistol, Archery.

Neil Kleppin: CMP

Wyatt Feistner: BBGun, Air Pistol, Archery

Elliott Ohlrogge: BBGun, Air Rifle, CMP, Air Pistol, Archery

Riley Schmiedt: Air Pistol, Archery

Tate Ziebart: CMP, Archery

Ty Ziebart: CMP, Archery AP

Tristan Ziebart: Air Pistol

Jonathan Linke: BBGun, Air Rifle, CMP, Air Pistol

Aaron Linke: BBGun, CMP, Air Pistol, Archery

Nathan Linke: Air Pistol

Shaun Snedeker: Air Pistol, Archery

Austin Ball: BBGun, Air Pistol



Sanborn County 4-H Achievement Days, August 14-15, 2009

Camping, Conference, Performing Arts Camp Information

4-H Camp

Mark your calendar...June 17-19. Sanborn County 4-Hers will be camping at Camp Lakodia, Madison. This is always a great time for youth to have fun and make new friends. Registration is due by April 24th. Contact your 4-H Leader or the Extension Office for application very soon.

CSI: Brookings, Teen Leadership Conference

Mark your calendar, and start saving up! Teen Leadership Conference will run June 9-12 on the SDSU campus in Brookings. There is many activities, group workshops plus bus service is available from the west side of the state. Through April 15th the registration is \$150, then the fee will be raised to \$175 until May 14th.

4-H Performing Arts Due May 4, 2009

Would you like to sing and dance at the State Fair with the Performing Arts Troupe? The Performing Arts Preparation Camp will be June 14-20 at NSU, Aberdeen. Early bird registration is \$300.00.

The Sanborn County 4-H Leaders voted to give 4-H members \$30.00 toward any 4-H overnight camp. This includes: 4-H Camp, 4-H Teen Leadership Conference, 4-H Performing Arts Camp. Each 4-Her will be paid after attending the camp and have honored the code of conduct.

Achievement Days Help Needed

The 2009 Achievement Days are August 14-15 (Friday– Saturday) at the 4-H Grounds, Forestburg. Interview Judging will be held on Friday starting at 5:30 p.m. To insure that Achievement Days are a fun and educational experi-

ence for our 4-H youth, it requires the assistance of everyone. Volunteers are needed to help with livestock committees, displaying the exhibits, assisting judges, plus assisting with some of the other summer activities. Each year it takes many volunteers to get the work done.

Your club leader will be asking

4-H parents to volunteer some of their time. Your request will be considered when the committee finalizes the schedules. Jobs are available to work with display exhibits, livestock shows, etc. Please fill in the attached form and give to your 4-H Leader or return it to the Extension Office by May 22nd. Thank you!

4-H Public Presentation Booklet

Don't forget that there is a booklet on how to do 4-H Public Presentations. The booklet walks you through selecting a topic, organizing your speech and putting it all together. Stop by the Extension Office now before you start preparing your speech for competition.

Demonstration/Illustrated Talk Update

4-H members may use Power Point as a visual aid for their 4-H public presentation (demonstration, illustrated talks, public speaking and project "why"). 4-H members must indicate on the score sheet pre registration form that they will be using Power Point. All of these presentations, regardless of the area, will be scheduled in the Armory. The 4-H member must bring their Power Point visuals on a 3.5 floppy disk or CD

4-H Gardening Exhibitors

Don't forget to record the variety name of the vegetables you plant in your garden. The variety name must be on the exhibit card at 4-H Achievement Days. If you plant several varieties of a vegetable, you may need to do a drawing to help you remember which brand is which.





4-H Rodeo Website: <http://www.sd4hrodeo.org/> for all the available entry forms. Contact the Extension Office if you have a question.

4-H Horse Safety Training Date is May 22nd....this is a new date.

Sanborn County 4-H Horse Safety Training date has been changed to May 22nd (Friday) at 1:00 p.m. at the 4-H Grounds, Forestburg.

To participate in the 4-H Horse project, 4-Hers must attend the training each year. First year 4-H Horse project parents are also required to attend the training

the first year. Horse Safety Training is now required for all 4-H Horse Project parents every three years.

Irene Graves and Heather Larson are the instructors.

Bring your horse for fun games, barrels and poles after training.

State Feeder Pig Show, Sale and Judging Contest

will be held Saturday, May 16, 2009 at the SDSU Animal Science Arena in Brookings.

4-H PQA Training

A program will be held in Davison County to certify our 4-H youth. Training will be held sometime in May at the Davison County 4-H fairgrounds. Watch May's 4-H newsletter for date and time. **All Sanborn County 4-Hers exhibiting swine must attend another county's PQA Training.**

Coffee Feeder Pig Sale, April 25th at Davison County Fairgrounds

Livestock Information

4-H Sheep, Swine & Meat Goats Rate of Gain and Green Tagging

Sanborn County will be weighing market lambs, swine and meat goats for rate of gain on Saturday morning, May 2nd at the 4-H Grounds at 8:30 a.m. Contact Pam Moore (527-2395) if you will be there and number of animals. To be eligible for grand and re-

serve champion in Sanborn County, market lambs and pigs must be weighed for rate of gain. Trophies are also available to the top rate of gain animals. **To show at State Fair, market swine, sheep and meat goats will have to be weighed and green tagged by May 31st.**

With swine herds that have a

Higher status of health/bio security, animals can be verified and weighed on the farm by May 31st. This was addressed in the Jan. 2009 4-H newsletter livestock rules changes. Be sure to review the changes if you exhibit market beef, sheep, swine or goats.

Market Beef New weigh back requirement. To be eligible for Championship Awards, there will be a 5% weigh-back requirement at the State Fair. 1st, 2nd and 3rd place animals will be required to be weighed at the conclusion of their class, to determine award eligibility. Example: When a youth weights their market beef at State Fair and it weighs 1250#, the animal must "weigh-back" within 5% of its State Fair check in weight at the conclusion of its class.

4-H Horse Judging

Davison County Horse Judging School is scheduled for Monday, June 8th at the 4-H Fairgrounds, Mitchell.. Registration starts at 6:00 p.m. with judging at 6:30 p.m.

4-H Livestock Judging Contest

Friday, July 24, 2009Huron, S.D.
This contest is held in conjunction with the SD Summer Spotlight Show.

Attention 4-H Dog Project Members.

If you are interested in attending Dog Class, please contact the office very soon. Vickie Hines will be the instructor.



Citizenship is the Pillar of the Month for April

Are you a good citizen? Being a good citizen means doing your part to make our world a better place for all of us. But, how can one person really make a difference in the world or even in our country? The answer to that question can be answered with this short story.....

When I was a young man, I wanted to change the world. I found it was difficult to change the world, so I tried to change my nation. When I found I couldn't change the nation, I began to focus on my town. I couldn't change the town and as an older man, I tried to change my family. Now, as an old man, I realize the only thing I can change is myself, and suddenly I realize that if long ago I had changed myself, I could have made an impact on my family. My family and I could have made an impact on our town. Their impact could have changed the nation and I could indeed have changed the world.

Author Unknown

South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating

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Sanborn County Extension Service

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The best way to make the world a better place is to become the best person that you can be. Work each day on the Six Pillars of Character in your life: Trustworthiness, Respect, Responsibility, Fairness, Caring and Citizenship. Each day you will become closer to the best person you can be which, in turn, will make our world a little better.

Spring is the Perfect Season for Gratitude

4-H is successful because of the many people in your community who contribute. April is National Volunteer Month. Take the time this month to thank a 4-H volunteer, sponsor or supporter. A thank you does not need to cost much or take much time. It truly is the thought that counts!



Sewing Fun Camp

Sew Fun Camp will be held on Wednesday, July 8th at the 4-H Building Forestburg. If you want to be a part of this camp, call the office by June 1st. Details and a supply list will be sent to those who sign up.

