



Introducing: INB For 11

-14 year olds

Here your opportunity to learn, have fun and meet others from around the state that want to learn more about being a leader. Join us on Sat. April 4th at SE Technical Inst. Sioux Falls, SD the same date and location as the State 4-H Leaders Convention.

Opportunity to Host

Japanese Youth This

Summer

The S.D. International 4-H Youth Exchange (IFYE) Association will host LABO Japanese exchange students again this summer. If you have a child or children between the ages of 12 to 16 years interested in learning about another country and opening your home to a boy or girl to become a family member for the summer, this program is for you. The dates are July 26-August 22, 2009. Call if interested.

# Sanborn 4-H News

<http://www.santel.net/~sanborncounty4h>

**4-H Leaders Meeting is scheduled for March 26 (Thursday)**

**4-H Building, Forestburg at 7:00 p.m.**

**Refreshments served by Town N Kountry Kids**

## Bake & Take Day Features Whole Wheat March 28, 2009

This year this annual day highlights whole wheat products. Bake and Take Day, celebrated the 4th Saturday in March, is an opportunity to share and show someone you care. Organizations and individuals are encouraged to take a freshly baked wheat food to a shut-in or friend to say "thank you" or "you're not forgotten".

If your club is planning participate, you can obtain free recipe pamphlets and matching stickers for your baked packages by con-

tacting the Wheat Commission at [www.info@sdwheat2.org](mailto:www.info@sdwheat2.org) or write the address below!

This year a random drawing will be held from all eligible entries which have been collected by April 15, 2009. There are 4 categories: youth (4-17) A \$50 check will be given in one of four categories: youth individual, youth group, adult individual and adult group.

To enter, participants must send a completed entry form to the S.D. Wheat Commission, PO Box 549, Pierre, SD 57501 no later than April 15, 2009

## State 4-H Scholarships Due March 30, 2009

Applications are due into the Extension Office by March 30th Guidelines in Dec. 2008 Sanborn County 4-H News



## FEU 4-H Leaders and 4-H Jr. Leaders Training

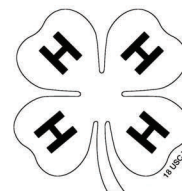
On Monday, March 23rd, the Central 3 4-H Leaders and Jr Leaders Meeting and Training will be held. It is scheduled from 5:30-8:45 p.m. at the Aurora County 4-H Building, Plankinton. The registration includes a light supper. The deadline for registration is March 19th.

## State 4-H Leaders Meeting

4-H Leaders, Junior Leaders, Extension Educators and 4-H Parents are invited to attend the annual State 4-H Leaders Convention in Sioux Falls on Saturday, April 4th. The one day event will offer you training on a variety of topics, a chance to network with other 4-H families from across the state and input

Into the State 4-H program through the association business meeting.

See attached program. Remember that pre-registration is due by March 15th.



## Please Help Us know Area Summer Activities

We have started setting tentative 4-H dates for the summer. It would be great if you let the office know when sports and church camps and summer recreation dates are planned. We will try to stay away from those dates.

## Judges Training

Have you gotten a call to be a judge for Achievement Days or State Fair and thought you needed more training? Maybe you know someone who would be a good judge in the areas listed below! .Call the office and leave yours or their name. Possibly training in April. The project areas would be Foods, Home Living, Visual Arts, Food Preservation and Photography.

## GEMS

Gems-Girls Engineering Math and Science workshop will be held Saturday, March 28th from 9 a.m. to 5 p.m. at Grothers Engineering Hall at SDSU. The one day workshop is for 8th grade girls and provides them an opportunity to explore interests in science and technology. The cost is \$10.  
[www.engineering.sdstate.edu/gems](http://www.engineering.sdstate.edu/gems)

## **4-H Livestock Happenings**

### 4-H Horse Safety Training

All 4-H members in the 4-H Horse Project who plan on participating in the 4-H Horse Show or 4-H Horse Judging on the county or state level must attend the 4-H Horse Safety Training. The State 4-H Horse Committee has said that all 4-H Horse Project members must attend the training each year. A parent or guardian must attend the training at a minimum of once every three

years. First year 4-H Horse Project parents/guardians must attend the first year.

Sanborn County will have 4-H Horse Safety Training on Wednesday, May 21st at 8:30 a.m. at the 4-H Building, Forestburg. All area youth are welcome to attend.

The Sanborn County 4-H Horse Fun Event will be held after Horse Safety Training.

### Other 2009 County 4-H Horse Safety Training Dates

*Davison County: March 12.*

*Jerauld County: April 3*

*Kingsbury County: April 18*

*Sanborn County: May 27*

*Call the Extension Office for time and place.*

Livestock Lease Agreement can be completed for 4-H members who wish to show livestock exhibits, but do not own the animal, can do so by leasing the animal. Deadline for Beef: March 31st and all other livestock is May 31st.

### Sanborn County 4-H Horse Show

Mark your calendar for Tuesday, July 7th for the Sanborn County 4-H Horse Show. Pictures will be taken at 8:15 a.m. and the Show will begin at 8:30 a.m. Pam Moore, DVM will be available to do the vet check. .

### Mark Your Calendar!!!

State 4-H Horse Show: July 21-23, 2009 at the State Fairgrounds in Huron.

### 2009 SD Summer Spotlight

July 24-25, 2009 at the State Fairgrounds in Huron.

## **GO GREEN**

## **Youth Project Loans**

The USDA Farm Service Agency has Rural Youth Operating Loans available to youth between the ages of 10-20 either from rural areas or from towns under 10,000 population. The loans are available to establish and operate modest sized income producing projects with a maximum loan amount of up to \$5000. The loans may be either for annual operating expense repayable in one year or for capital purchases such as beef cows with up to seven year terms. For more information contact the FSA Office located at 1820 North Kimball Street in Mitchell. Their telephone number is 605 996-1564 ext.

## **SPRING FEVER**

### 2009 4-H Hands On Dog Workshop

This workshop will begin at noon on Good Friday, April 10th and continue through Saturday, April 11th at noon.

This is a hands-on workshop, so you will need to bring your dog. There will be 4 different workshops on Obedience, Showmanship, Ability, Rally and Dog

Bowl. There will be demonstrations and follow up practice with your dog. The cost is \$35.00 which includes your meals. If you have questions or wish to attend, call Michele Hanten at 605 999-0822 or Sarah Fenske at 605 690-4125. You can pick up an agenda for the 2-days at the Extension Office.

## More Livestock News

### Livestock Affidavits

The Ownership Verification Forms that have been developed are required for youth exhibiting in the following areas: Breeding Beef, Market Beef, Market Swine, Breeding Swine, Breeding Sheep, Dairy Cattle and Horse. These forms will be required to be filled out by the exhibitor and their family to verify which animals they will be exhibiting. The ownership deadline and weigh-in dead-

line is March 31st for Market Beef. The ownership deadline for Breeding Beef, Swine, Sheep, Dairy Cattle, Goats and Horse is May 31st. These forms will help verify the ownership and identification of the animals youth are choosing to exhibit. The forms will also help youth in the entry process for county achievement days/fairs and State Fair because they now have a sheet to review to with the information when filling out Horse Form I. The forms will

allow you to list up to ten animals on each form.

You are encouraged to sign up all animals that you may exhibit even if you do not intend to show them unless there is an injury, etc. to your other animals. You are also encouraged to put all 4-H family members name with each animal just in case changes need to be made. Call the extension office for forms.

### Attention: Change in 4-H Livestock Forms

1. 4-H Green tagging for Market Animals must be completed by the deadline. All Ownership Verification forms, Horse I forms, YPQA forms, Horse Safety Forms, copy of breed registration papers will be filed at the County Extension Office at the following deadlines.

March 31- Market Beef

May 31-Market Sheep, market Swine, Dairy Cattle, Dairy Goat, Meat Goat, Breeding Sheep (registration forms due by county achievement days), Breeding Beef (registration forms due by county achievement days). Horse Form I, Youth Pork Quality Assurance Forms, Youth Horse Safety Verification Forms.

2. Breeding livestock- all copies of registration papers need to be filed at the county office and NOT sent to State 4-H Office.

Ownership verification forms may include registration number or indicate "pending registration". Deadline for these papers are that youth must have them by our county achievement days, otherwise they enter as Commercial animals. Commercial animals, designated by tattoo, green tag, bangs tag.

You are encouraged to sign up all animals that you may exhibit and put all 4-H family members name with each animal on form.

### S.D. Horse Fair

The South Dakota Horse Fair, Inc. will be held at the W.H. Lyon Fairgrounds (Expo Building and Armory) Sioux Falls, S.D. March 20-22, 2009. \$6.00 fee for adults, \$4 age 6-13, 5 & under free. For more information contact Rhonda Dinan (605) 368-2441.

### CSI: Brookings, Teen Leadership Conference

Mark your calendars and start saving up! Teen Leadership Conference will run June 9-12 on the SDSU Campus in Brookings. There will be keynote on Tuesday along with a large group workshop on Wednesday. There will be details coming soon.

Registration through April 15th is \$150, afterwards is \$175 until May 14th.

### 4-H Dairy Judging Contest

The State 4-H Dairy Judging Contest will be held in Brookings on June 11. Registration will be held at 1:00 p.m. with the contest starting at 1:30 p.m. You must have done county judging before attending.

## YOUTH IN ACTION

### 2009 4-H Camp

Mark your calendar! Sanborn County will be camping June 17-19 for ages 8-12 at Camp Lakodia near Madison. Cost for the camp is \$115.00 for 4-H members and \$135.00 for non 4-H members.

### Adult chaperone needed for 4-H Camp

Both a male and female counselors who are 21 years of age will be needed so Sanborn County 4-Hers can attend. We need counselors by April 27th. That is the deadline for registration for campers. 4-H Leaders have assisted with fees in the past.

### Got a Favorite Recipe

Now is the time to start thinking about recipes for Special Foods Event and Spring Break would be a great time to try a recipe or two! You'll have more time to practice and brush up on the nutrition if you start now. If you are wondering about your recipe, call the office.

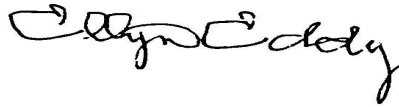
### March is Caring Month

Caring is the Pillar of the Month for March.

There are so many ways to show how much we care for those around us. Sometimes it is as simple as a smile. Young children like to show how much they care with gifts...a picture for your refrigerator, a hug or a homemade craft. Sometimes showing how much we care means putting ourselves last and sacrificing for a friend. Show someone a "Caring" expression this month.



Irene Graves, Extension Educator Agronomy



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