

SANBORN 4-H NEWS

MAY, 2009

Did you Know...

**Attention: 4-H Junior Leaders
4-H Phonathon
Tuesday, May 19, 2009
5:30 p.m. Pizza & Instruction
Calling and Recording ending at 9:00 p.m.
Sanborn County Courthouse
Woonsocket
Community Service: 4-H Phonathon
13-18 year olds.....we need your help!**

Sanborn County 4-H Leaders Meeting
May 27 (Wednesday), 7:30 p.m.
4-H Building, Forestburg
Host: Butler Boosters

LIVESTOCK NEWS

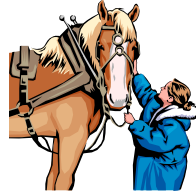
PQA Training

The Pork Quality Assurance Training for 4-Hers who will be showing swine this summer has been scheduled for May 26th, 6:00-7:30 p.m. at the Davison County 4-H Fairgrounds. This training is required to attend this training. Any State Feeder Pig purchased at State Feeder Pig Show must bring the green tag number and weight to the Extension Office. We need the number for Rate of Gain.



4-H Sheep, Swine & Meat Goats Rate of Gain & Green Tagging

Contact Pam Moore 527-2395 if you have any market sheep, market swine or meat goats to weigh. All market sheep, swine and meat goats eligible to be shown at State Fair must be weighed and green tagged by May 31st.



Sanborn County 4-H Horse Safety Training and Open Fun Event May 22 (Friday) at 4-H Arena Forestburg.

Time change, but same location and day.!
1:00-3:00 p.m. Horse Safety Training for 4-Hers and parents. The training will be given Irene Graves and Heather Larson.
At 3:00 p.m. a Fun Event for Barrels and Poles. Bring your horse.

The other training sessions available are:

Hand County: May 20th

Hutchinson County: June 10th

Attention: 4-H Horse Project members.

Gus Nelson will be having 4-H Horse practice on Sunday afternoons at the 4-H Horse Arena in Forestburg for anyone. Call 527-2622.

State 4-H Rodeo is August 21-23, 2009



4-H Dairy Judging Contest

This year it has been decided that the State 4-H Dairy Judging Contest will be held at TLC in Brookings on June 11, 1:00 p.m. A Youth Dairy Judging Workshop will be held prior to the judging contest at 9:00 a.m. The registration deadline is June 1. Anyone interested in 4-H Dairy Judging will need to attend local schools this spring to qualify.

Livestock Activities—If interested, call the Extension Office for more information

May 27 th	Jerauld County Sheep/Swine Judging, 7:00 p.m.
May 28 th	Hutchinson Livestock Judging—Tripp, 5:30 p.m.
June 1 st	Jerauld County Beef Judging-Schelske Ranch-
June 2	Livestock Judging Pukwana
June 8 th	Davison County Horse Judging .6:00 p.m.
June 10 th	Hutchinson Horse Judging Fanning's at Olivet 5:30 p.m.
June 9 th	Livestock Judging, 6:30 p.m. Pukwana
June 10 th	Jerauld County Sheep Judging, 3:00 p.m.
June 14 th	Livestock Judging –Howard
June 16 th	Livestock Judging, 6:30 p.m. Pukwana
June 17 th	Jerauld County Fitting and Judging Contest, 1:00 p.m.
June 20 th	Lake County Calf and Swine Show
June 30 th	Beef Judging, 7:00 p.m. Howard
June 28 th	Clark County Prospect Show
July 6 th	Area Livestock Judging Contest, 5:00 p.m., Howard

COOL and 4-H/FFA Livestock

What is Country of Origin Labeling (COOL)? This newly mandated law requires many, though not all, retailers to ensure that country of origin information is provided for covered commodities (ground and whole muscle cuts of beef, lamb, pork, poultry, and goat). Packers and processors that supply covered commodities to their retail customers must provide COOL information.

The process for 4-Hers is relatively simple. Animals owned by the 4-Her prior to July 15, 2008, will be “grandfathered” into the program (documented by July 15, 2008 inventory). However, any animals changing ownership and born after that date will need to be accompanied by COOL affidavit.

What 4-H and FFA Youth Need to Do? Fill out the COOL Youth Livestock Affidavit, which is available at your local Extension office. The document explains the steps needed to be taken as well as example documents that can be used for an audit trail.

4-H and FFA Youth who raise their own livestock for their projects need to fill this affidavit out and keep it on file for a minimum of two years. In the case of an audit, the youth can provide authorities with this affidavit along with other documents listed at the bottom of page 1 of the affidavit document (health papers, sales receipts, feeding records or other similar documents)

4-H and FFA Youth who purchase their livestock from others MUST have the producer fill out the affidavit, give it to the youth, and the youth should keep the affidavit on file for a minimum of two years. For example, a 4-H'er goes to buy his steer from a producer. The 4-H'er needs the producer (seller) to fill out.

SD Beef Ambassador Contest

South Dakota youth interested in educating consumers and students about beef nutrition, food safety, and stewardship practices of the beef industry are encouraged to compete in the 2009 SD Beef Ambassador Contest. The annual state contest selects a top youth in three age divisions. The senior winner will receive an all-expense-paid trip to compete in the National Beef Ambassador Contest this fall in Fort Smith, AK. The SD Beef Ambassador competition will be held in Huron in conjunction with the Summer Spotlight All Breeds Cattle Show. The contest will be held Friday, July 24th, in Clover Hall after the State 4-H Livestock Contest, on the SD State Fairgrounds. Registration deadline is July 10th. For rules/regulations and additional information go to

www.nationabeefambassador.org or contact Ruth Anne Farnsworth, at 605-879-2497 or ruthf@gwtc.net.

4-H Livestock Affidavits Due

All 4-H livestock to be exhibited must have affidavits filled out and turned into the Extension Office by May 31st. This includes Breeding Beef, Market Swine, Breeding Sheep, Market Sheep and Market Goats. Please complete and return to the Extension Office. Horse Project members must complete Horse Form I by May 31st

New this year...Please note that affidavits are also required for Poultry, Rabbit, Dairy Goats and Market Meat Goats. Forms are available at the Extension Office. They must be complete and returned to the Extension Office by May 31st.

Attention Livestock Exhibitors

To be eligible to be exhibited as a purebred, all 4-H Breeding animals must have registration papers. A copy of the registration papers must be in the Extension Office by July 1st or they will not be able to be exhibited as a purebred. If the registration papers have been applied for and

not received, the animal will not be allowed to show as a purebred. I have been received; the registration number must be on the affidavit.

CAMPS and Other Activities

South Dakota Soils Days

Soils Days is an opportunity to learn more about one of the most important South Dakota resources, our soils. Learning activities have been designed for a variety of age groups and expertise, from 8 years old through adult. It will be held June 23-24 at Wagner. The cost of the camp is \$25. Pre-registration is due by June 1st. More information is available at the Extension Office.

Rangeland Days

This camp will teach attendees about rangelands. Learning activities are designed for a variety of age groups starting with plant morphology and identification on up to judging habitat suitability for cattle or grouse. The camp will be held in Wagner on June 23-24th. Pre-registration is due by June 1st. The fee for the camp is \$25. Stop by the Extension Office for more information.

Kids on the Prairie

Kids on the Prairie workshops will be held June 1, 8, 15 in conjunction with the Park and Recreation Department in Mitchell. 4-Hers do not have to pay to take the class. The classes will be held at the Davison County 4-H Fairgrounds from 9:00-11:30 a.m. The program is open to all children ages 8 and older.

4-Hers need to call Helen Geppert at 942-7754 by May 15 to register. Participants will explore, collect, and dry native grasses and plants. Lessons on global positioning systems (GPS) and geocaching will be part of the program. The sessions include creative arts as

well. 4-Hers are encouraged to wear comfortable walking shoes, clothing appropriate for outdoors, and to bring water, sunscreen, and insect repellent.

SET Camp

A statewide 4-H Science, Engineering, and Technology (SET) camp for youth 11 to 13 will be held June 3-6 at Camp Bob Marshall near Custer. The South Dakota Cooperative Extension Service 4-H staff will run the unique science-focused camp, which is new for 2009. With a focus on robotics, forensic science, rocketry, GPS, chemistry, and other science subjects, the camp is open for both 4-H members and non-members. Camp registration costs \$50, and the deadline to register is May 15. To sign up, ask for a form at your county Extension office.



4-H Night at the Birdcage

4-H Night Special Package \$9.00 plus tax

· A Canaries Reserved Ticket· One Hot Dog· One Soda· 4-H members will have the opportunity to tour The Birdcage beginning at 4 p.m.· Canaries employee's will speak to 4-H members during tours.

Wear a 4-H Shirt and stand on the field during the National Anthem!

- A 4-H Member will sing the National Anthem.
- A 4-H member will yell "play ball" to begin the game.
- *4-H members will have the opportunity to take part in on-field promotions.*
- *The 4-H group with the highest turnout will be honored on the scoreboard and members of the*

winning group in attendance will receive Canaries baseball's.

· 4-H members will be the "Baseball Buddies" team of the night. (Play catch on the field before the game, space is limited)

ORDERS MUST BE RECEIVED BY JULY 10th.

4-H Night is open to all 4-H members and their friends and families. Total price with tax is \$9.72 per person. Contact Rustin with the Canaries at (605) 333-0179 or rbuysse@canariesbaseball.com with questions.

Teen Leadership Conference--CSI

Make your summer high impact—plan to attend TLC 2009. The theme this year is *CSI: Brookings*, and the week of June 9-12 will be full of mystery, great leadership training, fun and fellowship with teens from across the state of South Dakota. The full workshop brochure is available on the 4-H website. Just click on the TLC link, and you'll find everything you need to get registered. Some special events will be happening at this year's TLC... There will be a special session of Speak Out for Military Kids training (SOMK), where you will be creating PSA's and podcasts to be used in the schools and communities affected by the April deployments. The State 4-H Dairy Judging Competition will be held during TLC, so if you are a dairy judge, considers attending the entire conference. Still under negotiation are potential in depth programs in the areas of animation, camp counselor training and range science. As always, there will be a wide variety of workshops to help you develop your leadership skills, discover new areas of participation in and out of 4-H, and to explore potential career opportunities on the SDSU campus. The cost of TLC is now \$175 per person. The Hanson County and State 4-H Leaders will reimburse you a portion of these costs after sharing with your 4-H members.

Black Hills Leadership Conference

The Black Hills Recreation Leaders Laboratory will be held at Outlaw Ranch on October 3-9. This year's theme will be *Learning Leadership through Recreation*. There will be plenty of leadership ideas and motivational activities learned during this exciting and uplifting camp. Further information can be obtained from the Extension Office.



4-H Horticulture Workshop

Mark your calendar for the morning of June 29th for a Horticulture Workshop. It will be held in Plankinton at the Ag Building. Sign up by June 15th if you would like to attend. There may be a small registration fee for the morning. More next month.

4-H Fair Share Program

Shop the National 4-H Supply Catalog online and 10% of your merchandise total will benefit South Dakota 4-H! Here you'll find a great selection of 4-H

4-H Website

Much 4-H information is available on the South Dakota 4-H Website. Forms, documents, rodeo entry forms and registration information can be found there. The address is

<http://4h.sdstate.edu>.

<http://sd4hrodeo.org>

Wild Water West

If your 4-H Club is looking for a fun experience this summer, Wild Water West is offering group rates and special admission nights this summer. A flyer is available in the Extension Office or you can check out the website at www.wildwaterwest.com or call 361-9313.

State 4-H Shoot Results

The State 4-H Shoot was held in Ft Pierre on April 24-26, 2009. Sanborn County 4-Hers represented us well.

Wyatt Feistner: BBGun: Blue, Air Pistol: Red, Archery, Red.

Aaron Linke: BBGun: Red, Air Pistol: Red, Archery: Blue (2nd place 107.03 score).

Nathan Linke: Air Pistol: Red

Drew Olinger: BBGun: Red, Air Pistol: Purple, archery: Blue

Riley Schmiedt: Air Pistol: Blue, Archery: white

Shaun Snedeker: Air Pistol: Blue, Archery: white

Tristan Ziebart: Air Pistol: White,

Ty Ziebart: Air Pistol: Red, Archery: Red

Austin Ball: BBGun: Red, Air Pistol: Red

Jonathan Linke: BBGun: Red, Air Pistol: Red, Air Rifle, Blue, CMP: Purple, 3rd place. 538.09 Score.

Elliott Ohlrogge: BBGun: Blue, Air Rifle: Blue, Air Pistol: Purple, 1st place. 164 score. CMP: Purple, 2nd place 548.07 score, Archery: Blue

Tate Ziebart: CMP Red, Archery Red

4-H Project Day Wednesday June 10th

Projects include:

Pipestone Medallion with twisted leather cord
Paper Beads

Tie Horse Halter

Pillow Party

Fee: According to class

Pre-Register by Wednesday June 3rd, 2009

More information will be sent out at a later date.

4-H Judging School Dates

4-H Judging Schools will start the latter part of May. We will be sending teams in the areas of Family Consumer Judging (Foods, Clothing, Home Living, Child Development), Visual arts, Photography and Horticulture.

The division will be 8-9-10 Beginner; 11-12-13 Junior and 14+ Senior; as of January 1, 2009. So when you come to the first judging school, please **KNOW** your age of January 1, 2009 and we'll help you register in the right division! You will need to attend 2 judging team memberships. In FC Judging, we will only be able to send 2 teams in each division.

I've listed all the judging school dates in the 3-county area for your convenience. You are welcome to attend where most convenient.

Home Ec. Judging School Dates # 1

May 19 3:00 - 7:00 pm Extension Office –
Alexandria

May 20 7:00 p.m. 4-H Building, Forestburg

May 21 3:00 - 7:00 p.m. Davison County
Fairgrounds Complex
– Mitchell

Home Ec. Judging School Dates: # 2

**May 26 7:00 pm 4-H Building,
Forestburg**

May 27 3:00 - 7:00 pm, Emery School

May 30 (Sat) 3:00 - 7:00 pm Davison
County Fairgrounds Complex – Mitchell

Home Ec. Judging School Dates: # 3

June 3 3:00 - 7:00 p.m. Hanson County

**June 24 7:00 pm 4-H Building,
Forestburg**

June 25 3:00 - 7:00 p.m. Davison County
4-H Complex, Mitchell

* Remember that Beginners and juniors need time to move through 7 classes plus reasons.

Come to judging schools to get ideas of exhibits and what judges would consider when judging your exhibits.

Parents: At judging school your help is needed. Helpers to correct cards and record scores would be great!

Beginners (first time judges) are given assistance when they come to judge so they feel comfortable with the process.

Experienced 4-H'ers may come and judge at their own rate.

Hall of Fame Applications

The deadline for the State 4-H Office to receive applications for the 2009 4-H Hall of Fame is June 1st. Please contact the Extension Office for an application.

4-H Special Foods Contest

July 10th (Friday) 9:00 a.m.
4-H Building, Forestburg, S.D.
Pre registration due: July 1st

4-H Public Presentations Help Session June 8th

If you need help with your presentation, posters, etc., sign up for the Help Session for demonstration, illustrated talks & project why on Monday, June 8th at 1:30 p.m. Please sign up by June 5th for the June 8th Help Session at Fairgrounds, Mitchell. You can also contact the Extension Office at 796-4380.

Sanborn County's 4-H Public Presentation Contest will be held on Wednesday, July 29th.

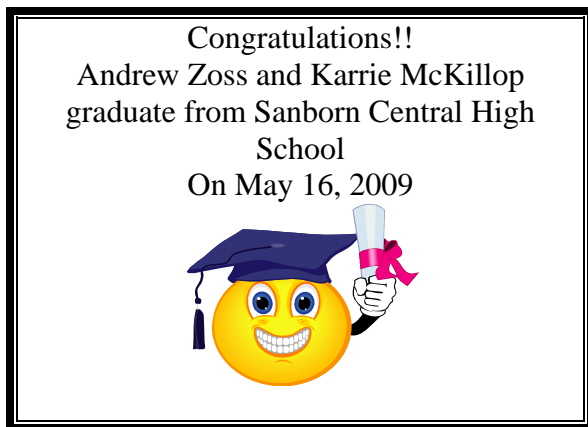


4-H Public Presentation Booklet

Don't forget that there is a booklet on how to do 4-H Public Presentations. The booklet walks you through selecting a topic, organizing your speech and putting it all together. Request your copy from the Extension Office now before you start preparing your speech for competition!

Achievement Day Help Needed

Your 4-H Leaders will be asking for volunteer help to make summer and 4-H Achievement Days a success. The 4-H Leaders Executive Committee will do their best to meet your request to work in a specific area. If you can only work at certain times, indicate that also. The more volunteers we have, the less work for everyone. Your leaders need your volunteer sheets by May 22nd.



4-H Academic Scholarship Winner
Announced

Andrew Zoss was chosen to receive the 2009 Sanborn County 4-H Academic Scholarship. He will receive the check at the November 7th Recognition Event. Congratulations.

4-H Camp Lakodia

Sanborn County campers will be at Camp Lakodia, near Madison on June 17-19. Those going to camp are: Drew Olinger, Ty Ziebart, Wyatt Feistner, Ashtin Waldron, Shaun Snedeker and Trevor Waldron. Craig Waldron will be the male chaperone. Catherine Bechen, Tristan Ziebart, Erica Howard, April Farmer and Meghan Chada will be camping with Tami Ziebart as the gal's chaperone. Have Fun!



State Fair Dates

Mark September 3-7 as the dates for the 2009 South Dakota State Fair dates.

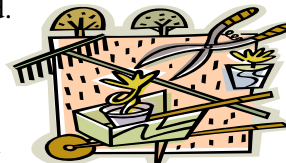
State Fair Fashion Revue Information

The Fashion Revue committee is again inviting 4-H members who are 13 years of age by January 1 to participate in the 2009 State Fair Fashion Revue. If you have questions, give Ellyn a call at the Extension Office.

Attention Horticulture/Garden Exhibitors

Don't forget to write down the name of each vegetable variety you plant. You will need it for your exhibit card.

Your ribbon will be dropped one place if it does not have the variety listed on the exhibit card.



2009 Horticulture Judging Contest

Since 2006, the Horticulture Committee has been striving to meet new educational goals for this 4-H project. The goals and objectives are:

1. Engage youth in learning about a broader range of horticultural crops
2. Bring South Dakota competitors up to a national level
3. Prepare youth for further education and possible vocation in the "Green Industry"

A major component of this effort is the quality of the Horticulture Judging Contest experience for youth. The contest still includes judging fresh vegetables but also includes judging other horticulture crops, such as fruits, house plants and flowers. In addition, there are written classes covering basic plant structures and the growing environment. The resources for the horticulture classes are:

1. Study guides posted on the SD 4-H website
2. National Junior Horticulture Association (NJHA) website.

2009 Beginner Contest

2009 Beginner 4-H Horticulture contest Information, 4-H website

Preparing Horticultural Exhibits (SH 98), 4-H website

Beginner Plant Parts study guide, 4-H website

NJHA study manual at:

http://njha.org/projects_hortid.html

Judging Horticultural Products and
Plants

Plant nomenclature

2009 Junior Contest

2009 Junior 4-H Horticulture contest
information, 4-H website

Preparing Horticultural Exhibits (SH 98), 4-H
website

Junior & Senior Plant Parts study guide, 4-H
website

NJHA study manual at:

http://njha.org/projects_hortid.html

Judging Horticultural Products and
Plants

Plant Nomenclature

Plant Nutrition

Environment and Horticulture Plants

2009 Senior Contest

2009 Senior 4-H Horticulture contest
Information, 4-H website

Preparing Horticultural Exhibits (SH 98), 4-H
website

Junior & Senior Plant Parts study guide, 4-H
website

NJHA study manual at:

http://njha.org/projects_hortid.html

Judging Horticultural Products and
Plants

Plant Nomenclature

Plant Nutrition

Environment and Horticulture Plants

Vegetables

Garden Flowers

Fruit & Nut Product

The month of May is the Decision Making Month for Character Counts. The ability to make good decisions is the result of learning the virtues of each Pillar of Character. True blue **trustworthiness**, **respectful** Golden Rule, garden of **responsibility**, orange slices of **fairness**, red **caring** heart, and purple mountains of **citizenship**, all band together to give us the tools we need to make good decisions. They help us build a foundation based on the principles

1. We all have the power to decide what we do and what we say, and
2. We are morally responsible for the consequences of our choices.

Although we have reached the finish line, we are not really at the end. Our character is something that we keep with us always. If you are faced with a tough choice to make, remember the *Do's* and *Don'ts* of each pillar and ask yourself:

- ☺ Are you treating others are you want to be treated?
- ☺ Would you be comfortable if your decision was on the front page of tomorrow's newspaper?
- ☺ Would you be comfortable if you had children of your own watching you?
- ☺ Are you walking the walk?
- ☺ Would you be comfortable following the rules you make for others?

If you answer "Yes!" to each of these questions you are making a good decision. If you hesitate in any way, you should take some more time to think through your decision.

Take the time to talk about decision making at your next club meeting. Have each member of your club share their own examples of good decisions they've made, and maybe a few bad one's, too.



Your CHARACTER COUNTS!sm

The month of May is when the school year approaches the finish line and with it the Character Counts! year.

Recipe for a Good Decision

Ingredients:

- 😊 **Trustworthiness**
- 😊 **Respect**
- 😊 **Responsibility**
- 😊 **Fairness**
- 😊 **Caring**
- 😊 **Citizenship**

Directions:

First, decide who could be hurt or helped by the decision. What will it do to each person? If it hurts anyone, don't do it.

Then, Ask if the decision will be trustworthy, respectful, responsibility, fair, caring, or a mark of good citizenship. If it isn't any of these, make a new plan.

Finally, if you're still confused, do what will help the most people, and what will hurt the fewest.

Serving Size: This recipe makes one good decision!

4-H Sewing Class

Mark your calendar for Wednesday, July 2nd starting 9:00 a.m. The class will be making elastic waist pants or shorts. Senior division 4-Hers need to discuss what they wish to make with Ellyn before purchasing supplies.

Garments can be exhibited in clothing and/or modeled for Fashion Revue. If you have questions, give the office a call. Please pre register for class by June 15th and indicate if you have a sewing machine. If we need more sewing time, we will sew on the afternoon of Wednesday, July 8th. A list of supplies will be sent to those who pre register.

Summer 4-H Activities have been planned Plan to attend these worthwhile events.



Irene Graves
Extension Educator Agronomy



Ellyn Eddy
Extension Educator,
Family & Consumer Science