

Class \_\_\_\_\_

Lot # \_\_\_\_\_

Adult \_\_\_\_\_ Youth \_\_\_\_\_

Description \_\_\_\_\_

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\_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

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Phone \_\_\_\_\_

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**Judge's Comments:**

Include information about general appearance, design, workmanship, finish, and other criteria that may apply.

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