

2007  
SANBORN  
COUNTY  
OPEN CLASS  
EXHIBIT LIST

August 10 & 11

in conjunction with

4-H ACHIEVEMENT DAYS  
4-H GROUNDS, FORESTBURG



FOR MORE INFORMATION CONTACT:

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## ENTRY INFORMATION

1. Open to anyone residing in Sanborn County or is a member of a Sanborn County club, organization, etc.
2. Exhibits should be checked in between 5:00 and 7:00 p.m. on Friday, August 10 at the 4-H Building, Forestburg. Judging will follow.
3. Only two entries may be made in each lot in any class.
4. Entry tags are attached to exhibit. An entry card can be filled out at check-in on August 10. Entry cards can be picked up at the Extension Office, Woonsocket, ahead of time.
5. Entries in all classes must be the original work of the exhibitor and not previously exhibited at the South Dakota State Fair. Entries must be made since the 2007 Sanborn County Achievement Days.
6. Every attempt will be made to award 1<sup>st</sup> and 2<sup>nd</sup> ribbons; however, judges will not award an unworthy exhibit. If there is no competition and an entry is not worthy of a 1<sup>st</sup> or 2<sup>nd</sup> ribbon, the judges may award only participation ribbons. The judge's decisions are final.
7. Exhibits will be released on Saturday, August 11 following the 4-H Fashion Revue.
8. Exhibitors are reminded that (entries) they wish to take to State Fair must be pre-registered at the State Fair Office by July 31<sup>st</sup>. Exhibits entered in Open Class at Achievement Days do not automatically get entered in State Fair. Open Class State Fair Books are available online at [www.sdstatefair.com](http://www.sdstatefair.com). Exhibitors are responsible for entering and getting their exhibit to the State Fair Open Class, if they desire to do so.

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### **Get Your 4-H Pork BBQ Tickets**

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Sanborn County 4-H Members & Leaders are selling tickets for the  
2007 Sanborn County 4-H Achievement Days BBQ.



It will be held during Achievement Days  
Saturday, August 11, from 6:30 p.m  
Ticket prices are as follows:

Meal=\$4.50 (1 Pork Loin Sandwich, Baked Beans, Chips, Salad, Drink)  
2 sandwich Meal =\$6.00

For questions or more information, contact the Sanborn County Extension Office (796-4380)

## **CLASS 1**

## **ART**

*Lot 1      Painting original work (wall hanging)*

*Lot 2      Other*

## **CLASS 2**

## **CULINARY**

*Lot 1      Canning jellies (One-half pint clear glass jar),*

*Lot 2      Pickles (pint clear, Glass jar)*

## **CLASS 3**

## **CONSTRUCTED CLOTHING**

**Lot 1      Women's**

*Lot 2      Men's*

*Lot 3      Children's*

## **CLASS 4**

## **CRAFTS**

**Lot 1      Ceramics-Amateur**

*Lot 2      Ceramics-Professional*

*Lot 3      Wood*

*Lot 4      Metal*

*Lot 5      Painting fabric (T-shirt, sweatshirt, pillow cases, etc.)*

*Lot 6      Jewelry and accessories, any media*

*Lot 7      Fabric Room Accessory (dolls, bears, bunnies, frames, etc.)*

*Lot 8      Other*

*Lot 9      Other professional*

*Lot 10      Recycled*

*Lot 11      Leather*

## **CLASS 5**

## **NEEDLEWORK**

### **Lot 1      *Counted cross stitch***

- Lot 2      Embroidery-thread or yarn*
- Lot 3      Plastic Canvas*
- Lot 4      Knitting, large item*
- Lot 5      Knitting, small item*
- Lot 6      Clothing Item*
- Lot 7      Crocheting, large item*
- Lot 8      Crocheting, small item*
- Lot 9      Crocheted garment*
- Lot 10     Quilting (machine)*
- Lot 11     Quilting (hand)*
- Lot 12     Quilting (tied)*
- Lot 13     Quilted Wall Hanging or Pillow*
- Lot 14     Appliquéd clothing or accessories*
- Lot 15     Other*
- Lot 16     Other professional*

## **CLASS 6**

## **PHOTOGRAPHY**

### **Rules**

1. *Photographs must be at least 8" x 10" with maximum size allowable to be 11"x 16". All photographs must be mounted, not matted, on a 16"x20" white mat board which is available at office supply stores, arts and crafts supply store or the Extension Office.*
2. *White borders should be removed or covered. Cutting on edges should be straight.*
3. *Photograph finish is to be choice of exhibitor. Either dull or glassy finish will be accepted.*
4. *Age of exhibitor must be listed on entry tag 18 & under or 18 & over.*

Lot 1 Historical

Lot 2 Colored

Lot 3 Black and White

Lot 4 Framed colored photograph (5" x 7" or larger)

Lot 5 Framed black & white photograph (5' x 7" or larger)

## **CLASS 7**

## **INDOOR GARDENING**

**Lot 1 Potted Plant**

*Lot 2 Cut Flowers-(one multi flower stem or three individual stems)*

## **CLASS 8**

## **HORTICULTURE**

*Lot 1 Onions-dried (three specimens)*

*Lot 2 Sweet Corn- milk stage (three specimens, stripped)*

*Lot 3 Cabbage-(one head)*

*Lot 4 Beets- (three roots between 1" and 2 1/2" diameter)*

- Lot 5 Carrots- (three roots)*
- Lot 6 Potatoes-(three tubers)*
- Lot 7 Muskmelon- (one melon without stem)*
- Lot 8 Watermelon-(one melon without stem)*
- Lot 9 Cucumbers-(three of even size)*
- Lot 10 Winter Squash-(one fruit)*
- Lot 11 Pumpkin-(one fruit)*
- Lot 12 Peppers-(three fruits)*
- Lot 13 Tomatoes-(red, three fruits)*