



# 2017 State Fair Info & Prep

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### *From my desk to yours: Achievement Day Wrap Up!*

I want to take time to extend a sincere thank you to all the 4-H youth, parents, grandparents, leaders, supporters and sponsors. In my opinion we had three awesome achievement days, where we showcased our 4-H youth and their exhibits and project areas and interests. What fun was had by all the kids and I'm hearing great feed back! Again congratulations to all the kids on their successes! Now onto State Fair:)

This edition of the newsletter will be a little shorter than usual but we wanted to remind you of a few things as we get ready for state fair. This first thing that I can't stress enough is to print the schedule of times for 4-H events. Be prepared. I like to take time before the state fair to go through all the schedules and type up a master schedule so we don't miss anything. There is always so much going on.

You can find the schedule in your state fair packet along with your back tag #s. We have included multiple copies of back tags for instance if you are showing three species, there will be three copies of your # in the packet. Your back tag must be worn every time you enter the show ring as well as your state fair t-shirt. **Substitute Showman:** Another 4-H member may act as a substitute showman for Beef, Dairy Cattle, Dairy Goats, Market/Meat Goat, Sheep, and Swine; however, substitutes do not wear a back tag.

<http://igrow.org/up/resources/01-4013-2017.pdf> Print your copy of the 2017 fair book from this link or stop up to the Extension office and pick one up.

If you are competing in open class events those premium books can be found at <http://www.sdstatefair.com/>

Livestock may enter through Gate 8 or Gate 4. If you are interested in being in charge of a county tack trailer contact the Extension Office. Tack trailers stickers can be obtained from the species superintendents upon arrival at the fair. Reminder to all youth to keep your stalls looking awesome in an effort to win Herdsmanship!



*Audra Scheel*

**SDSU Extension 4-H Youth  
Program Advisor**

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## Aug. 2017

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## *Health Papers*

You must have health papers on your animals to get onto the state fair grounds with South Dakota State Fair as your destination. All animals including cats, cattle, goats, poultry, rabbits, sheep and swine must be accompanied by a certificate of veterinary inspection (CVI). Exhibitors must have a separate CVI for each specie of animal exhibited. Animals must have been inspected and CVI written within 30 days of the state fair. Upon entry onto the fair grounds your health paper will be turned into the barn superintendent where your animal is stalled. Exception Cats and Companion animals Only: need to present CVI when they register for their show.

Please contact your local veterinary for health papers. List each animal on the CVI separately and identify by (leg bands, steel tags, scrapie ID, tattoos, 4-H tags).

## *Registration Papers*

Bring all registration papers with you to the state fair. When checking in papered animals you must present your registration paper. New for 2017. All breeding heifers will come to the chutes in the south show ring in the 4-H show barn. Your tattoos will be checked and must match your registration papers. Commercial heifers need to be tattoo checked; their # must match their entry card. This is the second year for this so please be patient as we work through 400 head of heifers. If you are exhibiting in open class on Thurs. please be first in line so we can get you done.

## *Lost ear tags*

If your animal happens to lose an ID tag on the way to the state fair or prior to the state fair you must notify me immediately. Do not check in without contacting me first. Audra 605-545-0402

## *Release Times*

The release time for all Exhibits varies with each county and your distance from Huron. The release time for Aurora County is 5:30pm and Jerauld-Buffalo and Sanborn Counties is 6pm Monday Sept. 5th. All livestock exhibitors must obtain a LIVESTOCK RELEASE FORM from the 4-H or Open Class Livestock Superintendents, which will be collected by personnel at the State Fair Exit Gate.

## *Static Exhibitors*

If you are able to haul your static exhibits home on Mon. Sept. 5<sup>th</sup> please come over to the booth and collect your projects at 4:00pm on Mon. Sept. 5<sup>th</sup>. No exhibits are allowed to leave early. Any exhibits not picked up will be taken to the courthouse. ALL exhibits including Photography will be displayed in the Nordby Exhibit Hall. The photography will all be displayed together and the rest of the exhibits will be in our county booth.

## *4-H T-Shirts*

Your new 4-H t-shirt will be available to pick up in the new Nordby Exhibit Hall in the 4-H information booth. If you want to bring past state fair 4-H t-shirts those can be worn as well in the show ring as long as they are in good shape:) Even if you are exhibiting static or on a CDM/ Hort Judging Team; you may pick up a new 4-H t-shirt as well. Dairy exhibitors have the option to wear their 4-H t-shirt or white shirts with black pants. Poultry and rabbit exhibitors must wear long sleeves under their 4-H t-shirts.

## *Volunteers Needed!*

It takes a lot of volunteers to run the 4-H shows at the State Fair. If you are interested in helping you can sign up here at this link or call me directly. Audra 605-545-0402

Below is the link to the Sign Up Genius for the 2017 South Dakota State Fair – 4-H Division. Please pass along the link to any person that you would be interested in helping with check ins, contests, and shows.

## *Stalling Charts*

With our deadline of Aug. 20th, stalling charts will be up after that on [www.igrow.org](http://www.igrow.org). Watch your email for that announcement.

## *Showmanship*

You must wear your 4-H t-shirt and your back tag #. Beef, goats, sheep, dairy and swine will all run heats, starting with seniors first at their designated times. We will be using a gate cut method until all of the age division has showed. The judge will determine how many youth get to come back for finals, then we will role to the next age division.

## *State 4-H Livestock Judging Contest*

Any youth can judge at the State Livestock Judging Contest as long as they have competed once during the regular 4-H year. Pre-Team assignments have been sent out and will be finalized once all entries are submitted. It is \$5 to judge and \$5 if you want to enter in the Skillathon contest. Send your summary sheet and check to the State 4-H office, SAG 109 Box 2207E SDSU, Brookings SD 57007. Payments must be postmarked by Sept. 15th or you don't judge.

To enter go to this link– Deadline Sept. 1! <https://faireentry.com/Fair/SignIn/1278>

## *Western Jr. Livestock Show*

The Western Jr. Livestock Show will be held on Oct. 4-7 in Rapid City SD. Premium Books have been emailed to you and many have received hard copies in the mail if you have attended previously. This show is a ton of fun and I encourage you to attend if you like to show. There is also some fun contests in the family and consumer science categories. Remember to sign up for livestock judging in the packets. First deadline is Aug. 25th!

## *South Dakota Jr. Point Show Listings*

- **Brown County Fair-** August 14-20, 2016  
~ Aberdeen SD  
[www.thebrowncountyfair.com](http://www.thebrowncountyfair.com)
- **Central States Fair-** August 25-26, 2016  
~ Rapid City SD

*Check out the website for entry forms!*

**[www.sdjps.com](http://www.sdjps.com)**



**Awards Night**

**Sept. 3rd @ SDSTATE Fair  
Open Class Beef Barn 7:30pm**

## AURORA

Congratulations on a wonderful 4-H Achievement Event! We had two fun-filled days that brought all the 4-H members and families together as a team. Each year we learn a little more how to make the 4-H judging experience the best for the 4-H kids involved. The 4-H BBQ served over 300 people, there was breakfast rolls for everyone on Saturday morning, and the livestock show concluded around 2 pm on Saturday. Thank you to everyone for helping to make the 2017 Achievement Days a success.

Beef	13
Cat	7
Dairy Cattle	2
Dairy Goat	0
Dog	2
Meat Goat	8
Poultry	17
Rabbit	9
Sheep	18
Swine	14
Static	433
YIA	<u>55</u>

578 total exhibits shown at Achievement Days!

If you are available to help on Aug. 30 getting exhibits judged, please let us know. Please have your static exhibits delivered to the Courthouse Basement by Monday, August 21. The exhibit tags are printed for you to attach. Perishable food items can be brought to the Courthouse by Tuesday, August 29 at 3 pm or if they are frozen we have room in our break room freezer. If you have delicate items, please package them securely.

<b>State Fair Large</b>	<u>Sheep:</u>
<b>Livestock Entered as of 8-17-17</b>	Bruns 5
<u>Beef:</u>	Moore 4 (open class stalled)
Bruns 5	<u>Goat:</u>
Harris 2	Fagerhaug 2
Mohnen 1	Entry deadline Aug. 20– please get your entries in so we can do stalling.
<u>Swine:</u>	
Haak 5	

## JERAULD—BUFFALO

Thank you to all who helped and took part in Achievement Days! A special thank you to Wilbur Ellis for serving a great lunch and all of our sponsors and supporters! If you see those folks say thank-you:) Also remember to get your thank-you notes written if you received an award at achievement days.

If you took your static exhibits home after Achievement Days they need to be brought to the Community Room by next Tuesday, August 22<sup>nd</sup> so the State Fair Exhibit Tags can be attached to them and we can start packing them up. The only exceptions are the Food and Horticulture Exhibits and those need to be here by 12:30pm on Tuesday, August 29<sup>th</sup>.

If you did not have a Display Exhibit Form attached to your project you need to have one as these are required for the State Fair for all exhibits that do not have another Entry Form required. Contact the Extension office for that form if you need it yet.

Public Speaking	2
Special Foods	2
Beef	23
Swine	36
Sheep	32
Goats	45
Rabbits	12
Poultry	15
Cats	5
Static	261

433 Exhibits Judged!

<b>State Fair Large Livestock entered by Species as of 8-17-17</b>	<u>Sheep</u>	Larson 6
<u>Beef</u>	Reider 4	Messmer 6
Orth 1	Murphy 5	Scheel 2
Anson 1	Heim 4	Thompson 2
Fagerhaug 1 in open class	Fastnacht 2	<u>Swine</u>
Heezen 1	Scheel 5	Bruckner 1
Heim 3	Deneke 3 stalled open class	Burg 2
Schelske 2 stalled in open class	Linke 5 stalled open class	Fastnacht/Miller 3
Wolter 2	Bruckner 2 stalled open class	Schelske 2
	<u>Goat</u>	
	Dunsmore 3	
	Heezen 3	
	Heim 2	

We had wonderful weather and a great achievement days! Great job to all the members who pitched in and worked their shifts; it truly takes an army. Please bring your static exhibit items to the Extension office by Tues. Aug 22 by 4:30pm. Perishable foods bring on Tues. Aug. 29 at 4 PM. The earlier we have your stuff we can be prepared!)

Pets/Cat 2  
Swine 16  
Sheep 75  
Goats 11  
Beef 22  
Dairy Cattle 6  
Static 504  
Poultry 118  
YIA 40

794 Exhibits Judged this year!

### State Fair Large

#### Livestock En-

Entered as of	<u>Dairy Cattle</u>	<u>Sheep</u>
8-17-17	Schelske 6	Eddy 2
		Evans 2
		Larson 3
<u>Beef</u>	<u>Meat Goat</u>	
Eddy 2	S. Senska 2	Linke 4
Jost 1	Zoss 3	Schultz 2
Larson 2	Eddy 1	Zoss 8
Linke 3	<u>Swine</u>	Baysinger 4
Olinger 3	Baysinger 1	Feistner 6
Schmeidt 1	Moody 4	Senska 2
Senska 3	Adams 5	Ettswold 1
S. Senska 1		
Goertz 1		

**Take your 4-H membership card with you on Thursday of  
the state fair to get in free!**

#### August

#### **Aug. 20 State Fair 4-H Exhibit Registration Deadline**

Aug. 18-20 State 4-H Rodeo— Ft. Pierre, SD  
Aug. 26 State 4-H Dog Show— Mitchell, SD

#### **Aug.29– Sept 3 SD State Fair**

#### Sept.

Sept. 15 State 4-H Livestock Skillathon—Brookings SD  
Sept. 16 State 4-H Livestock Judging Contest—Brookings SD

#### **Sept. 28– Oct 1 AKSARBEN– Grand Island NE**

#### Oct.

Oct. 1 4-H Record Books due to all Extension offices & Re-enroll for new year  
Oct. 1-7 National 4-H Week  
Oct. 4-7 Western Jr. Livestock Show—Rapid City SD



Can't attend in  
your county?  
Please join us in  
another;  
4-H programs &  
events are open to all  
4-H youth!

*I hope you win for your sake, not mine. Because winning's nice. It's a good feeling. Like the whole world is yours. But it passes, this feeling. And what lasts is what you've learned. And what you've learned about is — life. That's what sport is all about — life!" - Pat Summit*

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