



*Donovan Carpenter,
President*

Vol. 25, Number 4

December, 2011

Weed and Pest Conference

Best Western Ramkota Hotel and Conference Center
February 23 & 24, 2012



Supervisor's Training
(required for all Supervisor's or their rep)
Wednesday, February 22, 2012

Registration fee.....\$30.00
Fee includes training sessions, noon meal & breaks

Friday: Breakfast, & breaks
Hospitality Room: Tues., Wed. & Thurs. nights

Rapid City Lodging

**Weed & Pest Conference
Registration Information**

(required for 2 county reps)
Thursday, February 23 & Friday, February 24, 2012

Best Western Ramkota Hotel & Conference Center
Headquarters of the Weed & Pest Conference
Call 605-343-8550 for reservations
www.ramkota.com
Conference rates are: \$70.00 single/\$80 double +tax
by Jan. 24, 2012

Registration fee: (Thurs. & Fri.).....\$110.00
Additional Awards Banquet tickets (Thurs. Eve).....\$25.00
Registration: (Thursday only)..... \$80.00
Registration: (Friday only) \$30.00

**Registrations received after January 31, 2012
will be \$20 more.**

Registrations must be postmarked by Feb.10.

Registrations at the door will include programming and breaks.

Registrations, at the door: **NO MEALS** Thurs. - \$40.00
Friday - \$25.00

Registration package includes:
All programming

Thursday: Breakfast, Noon meal, Awards banquet & breaks

OTHER LODGING

Fair Value Inn	342-8118
Foothills Inn	348-5640
Quality Inn	342-3322
Grand Gateway Hotel	342-1300
Econolodge	342-6400
Country Inn & Suites	394-0017
Super 8 Motel	348-8070

Please visit www.visitrapidcity.com for additional lodging options.

All registrations received by Jan. 24, 2012 will be entered in a drawing for a free registration for the 2013 Weed & Pest Conference.

Promotion Items Available

Save shipping - mail, fax or call your orders in before the conference. The trailer will **not** be in Rapid City, so all order must be received early. They'll be ready for pick up any evening of the conference. Call Gary: 605-883-4922, cell: 605-354-1989, Fax: 605-883-4922

Mail: 19987 Homestead Lane, Wolsey, SD 57384

NOMINATIONS

Nominations are needed for "Outstanding Weed & Pest Board Member", "Supervisor", "Educator", and "Contributor". The deadline for nominations is Jan. 31. Send resumes to: Ron Moehring, Dept. of Ag, 523 E. Capitol, Foss Bldg., Pierre, SD 57501

COMMISSION NOTE

The Weed & Pest Commission is once again recognizing County Weed & Pest Board members with extended years of service. Please send names and years of service (5 year multiples) to LaDonna Holm, Dept. of Ag, 523 E. Capitol, Foss Bldg., Pierre, SD 57501-3182

SCHOLARSHIP APPLICATIONS AVAILABLE

A \$1000 scholarship is available to second year students in agronomy and entomology in all South Dakota schools that offer these degrees. Applications should be available from your school or on our web site www.sdweedandpest.org or by calling Gary Pribyl at 883-4922 or 354-1989. applications need to be returned by April 20, 2012.

DAKOTA FARM SHOW

Department of Ag personnel, supervisors and weed board staff will be at the Dakota Dome on January 4-5-6 to share information and answer your questions on weed and pest issues. Be sure, if you are in the area, to stop in and say "hi", and register to win a Hand Held Garmin GPS unit, at booth 343.

WATERTOWN WINTER SHOW

Bring your questions and problems with you as you attend the Watertown Winter Show February 7-11. Be sure to stop-in and register for the Garmin GPS unit being given away. Show hours are 10AM to 5PM at the Armory and Extension Center. Weed and Pest control personnel will be on hand to field

your questions.

Calendar of Activities

JANUARY

- Complete and submit annual report.
- Begin planning the annual and educational meetings.
- Stress use of clean seed.
- Purchase chemicals and equipment.
- Update records, files and maps.
- Contact landowner/operators who have noxious weed and declared pest problems.
- Attend re-certification training.
- Program planning and organizational work.
- Submit requests for local noxious weed and declared pest designations.
- Review projected grasshopper infestation levels.
- Continue treatment of mountain pine beetle infestations.

FEBRUARY

- Finalize plans and hold educational and annual meetings.
- Contact landowner/operators who have noxious weed and declared pest problems.
- Stress use of clean seed.
- Meet with interested groups.
- Meeting of the county weed and pest board, community representatives, and county agricultural agent to develop the county noxious weed and declared pest program for the year.
- Organize and hold meetings to structure cooperative programs for noxious weed, declared pest and grasshopper control.

MARCH

- Hold the annual meeting by the third Tuesday in March.
- Repair equipment.
- Plan demonstration and test plots and tours.
- Send names of newly elected/appointed weed and pest board members to the State Coordinator.
- Meet with interested groups.
- Stress use of clean seed.
- Organize and hold meetings to structure cooperative programs for noxious weed, declared pest and grasshopper control.
- Continue treatment of mountain pine beetle infestations.
- Publish notice of intent to inspect in the county's official newspaper(s) prior to April 1.

SILENT AUCTION

All counties and interested individuals are invited to bring items for a silent auction to fund our scholarship program. A display will be set-up in the exhibit room for all items. Bids will be accepted until Thursday evening after the awards banquet. Items can be paid for and picked up Thursday evening or Friday morning by the successful bidders.

BLACK HILLS STOCK SHOW

The Association has once again retained a booth at the Stock Show to reach our western neighbors. You are encouraged to stop in and visit about your weed control problems. Be sure to register for the Hand held Garmin GPS to be given away. Weed Board members, supervisors and Department of Agriculture people will be manning the booth. If they do not have an answer to your problem, they will know where to find the answer to your questions. We will be on the second floor at booth C-23, in the hallway.

ADDRESS CORRECTIONS

Please check your mailing address on this newsletter. If there are any mistakes please notify LaDonna at the Department of Agriculture (773-3796).

A NOTE FROM YOUR PRESIDENT

As the seasons have now changed and the snow is starting to fly it is once again time to start planning our trip to Rapid City for the Weed and Pest Annual Conference. The conference will be held in Rapid City this year February 22-24, 2012. Be sure to mark your calendars and get your registrations in early. Don't forget, in order to qualify for the grants you need to send at least 1 person to receive half the money and 2 to receive the full grant money. Be sure that you bring your board members to the conference to help them better understand the problems that are associated with weed and pest control throughout the state. I know that I have learned a lot about the problems that different parts of the state face from attending these conferences. So remember sign up early for a discount and be sure to bring your board members along. It is well worth it for them and for your county.

Until February, Donovan Carpenter

Registration Form

Please detach and return with payment by February 10, 2012.

Make check payable and send to:

Weed & Pest Conference
C/o Gary Pribyl
19987 Homestead Lane
Wolsey, SD 57384-8425

___ # of Registrations Supervisors Training (Wednesday) @ \$30.00 (breaks & noon meal included)	\$ _____
___ # of Registrations Conference @ \$110.00 (Thursday and Friday) (2 breakfasts, all breaks, 1 noon meals & awards banquet included)	\$ _____
___ # of Registrations @ \$80.00 (Thursday) (breakfast, breaks, noon meal & awards banquet included)	\$ _____
___ # of Registrations @ \$30.00 (Friday) (breakfast, 1 break included)	\$ _____
___ # of extra Banquet tickets @\$25.00	\$ _____
Add \$20.00 for each registration after Jan 31, 2012	\$ _____

Total enclosed \$ _____

Payment must be enclosed.

Please include the following information for each person included with this form. Print carefully as name tags will be prepared from this information.

Name _____

Title _____

County/Agency _____

Copy as needed

Weed and Pest Supervisor Training And Conference

**Ramkota Rapid City SD
Wednesday February 22, 2012**

Supervisors Training

8:00 AM	---	8:30 AM	APHIS Updates	APHIS Staff
8:30 AM	---	9:15 AM	SDSU	Darrell Deneke Extension IPM coordinat
9:15 AM	---	10:15AM	Safety issues	Darwin Jones OSHA Trainer
10:15 AM	---	10:30 AM	Break	
10:30 AM	---	11:15 AM	Fire and Control of Spurge	Bob Demery BIA
11:15 AM	---	12:00 PM	NAPDES Update	Jonathan Hill SD DENR
2:00 PM	---	5:00 PM	Commission Meeting	Lynn Diebert

Thursday February 23, 2012

6:30 AM	---	8:00 AM	Breakfast	Gary Pribyl
7:00 AM	---	8:00 AM	Registration	Gary Pribyl
8:00 AM	---	8:45 AM	Missouri River Watershed Coalition Project up Date	Scott Brockness MRWC
8:45 AM	---	9:45 AM	Weed Risk Assessment	Dr. Anthony Koop APHIS
9:45 AM	---	10:15 AM	Exhibitors Talk	Gary Pribyl
10:15 AM	---	10:45 AM	Break	
10:45 AM	---	11:30 AM	Predictive Weed Maps	Dr. Lisa Rew MSU
11:30 AM	---	12:15 PM	Drug crops and meth Labs	Pat West SD DCI
12:15 PM	---	1:30 PM	Lunch/Speaker	????
1:30 PM	---	2:00 PM	MT Pine Beetle	Coe Foss SDDA RC&F
2:15 PM	---	3:00 PM	Russian Mallow Risk Assessment	Dr. Anthony Koop APHIS
3:00 PM	---	3:30 PM	Break	
3:30 PM	---	4:15 PM	Weed Seeds Attaching to Vehicles	Dr. Lisa Rew MSU
4:15 PM	---	5:00 PM	Weed and Pest Supervisor's Association Annual Meeting	Mary Tarter
5:00 PM	---	6:30 PM	Break	
6:30 PM	---	8:00 PM	Awards Banquet	Gary Pribyl

Friday February 24, 2012

6:30 AM	---	8:00 AM	Breakfast	Gary Pribyl
8:00 AM	---	8:30 AM	Association of County Weed and Pest Boards	Donovan Carpenter
8:30 AM	---	9:15 AM	SDSU surfactants	Dr. Mike Moechnig Extension Weed Spe
9:15 AM	---	10:00 AM	Roberts Rules	Silvia Christman
10:00 AM	---	10:30 AM	Break	
10:30 AM	---	11:30 AM	The cost of non herbicide control	Jimmie Cobb Forestry & IVM Sales Spec
11:30 AM	---	12:00 PM	State Ag Issues Tiered Listing of Weeds Discussion	SDDA

**ROLL CALL WILL BE TAKEN DURING EACH SESSION AND A FINAL GRANT ROLL
CALL WILL BE TAKEN AFTER THE LAST SPEAKER**