



*Floyd Muntefering, President*  
 October, 2015

Vol. 29, Number 2

### DISTRICT MEETINGS

District 1: November 2nd, Extension Center, Watertown, SD.

**District 2: November 6<sup>th</sup>, Mitchell Vo-tech Amphitheater, 1800 E. Spruce St, Mitchell, SD  
 1<sup>st</sup> driveway east of railroad at Technology Center, NW corner of building**

District 3: November 5<sup>th</sup>, 1200 Izaak Walton Club House, Izaak Walton Rd, Pierre, SD

**District 4: November 4<sup>th</sup>, Outdoor Campus, 4130 Adventure Trail, Rapid City, SD**

<b>DRAFT</b>	2015 District Weed and Pest Meetings	<b>DRAFT</b>
8:30 - 9:00	Registration	ASDCW&PB
9:00 - 9:30	Introductions and Agency reports	ASDCW&PB
9:30 - 10:15	Enforcements- legal notices- Court	SDDA
10:15 - 10:30	Break	Break
10:30 - 11:00	CDL Ins and Outs	
11:15 - 11:45	Locally Noxious Weed- What, When & Where	SDDA Brenda Sievers,
11:45 - 12:00	Grants and Other Funding	SDDA
12:00 - 2:45	Lunch and Business meeting	ASDCW&PB
	Minutes	
	Weed & Pest Commission Report	
	Supervisors Avocation Report	
	State Association Report	
	Old Business	
	New Business	
	Merger discussion	
	Elections	
	Chairman	
	Vice Chairman	
	Secretary	
	Commission Nominees District 3	
	Meeting site 2016	
1:15-1:45	Bio-control discussion	SDDA
	Pollinator Project	
2:15 - 2:45	Back to Basics	SDSU
2:45 - 3:00	Break	Break
3:00 - 3:30	New Weeds to Watch for EDRR	SDDA
3:30 - 4:00	Group Discussion, problems, accomplishments	
4:00	Door prizes	

## Reports due in Pierre

The annual Inspection Report is due in Pierre by November 1<sup>st</sup>.

The Annual Reports and Fiscal Reports are due in by January 31<sup>st</sup>.

The Pierre office is already receiving request for weed and pest acreage numbers so please get the inspection reports in as soon as possible.

Remember: to be eligible for a Competitive Grant you must have all your reports in by the deadline.

### **Weed & Pest Fund Grant Requirements for FY2016 are:**

- a. Counties must have prior year's annual reports, tours and summaries filed with the Department of Agriculture by February 1, 2016.
- b. County Weed & Pest Supervisor and/or a county representative must attend at least one training session per year if provided by the department. (1 county personnel must attend)
- c. County Weed & Pest Supervisor and a county representative or board member must attend the annual weed and pest conference. If the representative isn't a board member, they must be a resident of the county. (2 county personnel must attend) (See note below\*\*)
- d. County Weed & Pest Supervisor and county representative or board member must attend a district weed meeting. (2 county personnel must attend)
- e. 50/50 cost share is required
- f. A husband and wife will not be considered two representatives from a county

#### **\*\* NOTE \*\***

- If only one person (supervisor or designee) attends the conference they are qualified to receive grant funds.
- If a grant is awarded, the breakdown of funds will be:
  - Full amount of the grant will be awarded if the county meets all the requirements, including 2 attendees at the Conference
  - One half of the full amount of the grant will be awarded if the county meets all the requirements, but has only 1 attendee at the Conference
- If in the event that a certain county or counties doesn't receive/qualify for funding, the remaining funds will be divided amongst the remaining counties that have met the requirements and to divide that funding equally to the nearest \$100, without exceeding spending authority.

### **Promotion Items**

**If your county is in need of promotion items, get your order to Gary, fax or email, before October 30 and they will be delivered to your district meeting. Gary will bill you after district meetings.**

### **RAFFLE FOR SCHOLARSHIP**

The scholarship committee has once again purchased two guns to be raffled off to help fund the scholarship program. Chances will be available at the district meetings and until all are sold.

#### **DISTRICT MEETING REGISTRATION FEES**

District 1 & 3 \$15

District 2 \$21

District 4 Sponsored